
Cabinet Member for Community Development

Time and Date

10.30 am on Tuesday, 30th January, 2018

Place

Diamond Room 1 - Council House

Public Business

1. **Apologies**
2. **Declarations of Interest**
3. **Minutes** (Pages 3 - 8)
 - (a) To agree the minutes of the meeting held on 1 November 2017.
 - (b) Matters arising
4. **Foleshill Community Centre Update** (Pages 9 - 16)

Report of the Deputy Chief Executive (Place)
5. **Coventry and District Credit Union - Grant Aid Agreement Year 3 Progress Report** (Pages 17 - 26)

Report of the Deputy Chief Executive (People)
6. **Community Capacity and Resilience** (Pages 27 - 36)

Report of the Acting Director of Public Health
7. **DRAFT Urban Extensions Draft Design Guidance Supplementary Planning Document (SPD)** (Pages 37 - 136)

Report of the Deputy Chief Executive (Place)
8. **DRAFT Coventry Connected Supplementary Planning Document (SPD)** (Pages 137 - 236)

Report of the Deputy Chief Executive (Place)
9. **Health Impact Assessments Supplementary Planning Document** (Pages 237 - 280)

Report of the Deputy Chief Executive (Place)

10. **Willenhall Neighbourhood Plan - Examiners Report and Referendum**
(Pages 281 - 316)
Report of the Director of StreetScene and Regulatory Services (Place)
11. **Outstanding Issues Report** (Pages 317 - 320)
Report of the Deputy Chief Executive (Place)
12. **Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**

Private Business

Nil

Martin Yardley, Executive Director, Place, Council House Coventry

Monday, 22 January 2018

Note: The person to contact about the agenda and documents for this meeting is Usha Patel, Governance Services Tel: 024 7683 3198; Email: usha.patel@coventry.gov.uk

Membership: Councillors L Bigham (Cabinet Member), G Duggins and C Thomas (Deputy Cabinet Member)

By invitation: Councillor R Bailey (Shadow Cabinet Member)

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting OR if you would like this information in another format or language please contact us.

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